# **BPA Meeting 9/13/2021**

Meeting called to order @ 6:30 pm

Mrs Triggs introduced self and welcomed everyone to the meeting and provided her contact information.

If students are failing by OCT 1st @ 3pm, students will not be eligible to perform (in accordance to UIL rules). Parents, please stay on top of student's grades.

The Rummage Sale and Open Car Show was a great success. Mrs Triggs thanked all involved: Wenzel and Willman families for putting together the Rummage sale and Niederkrom and Garcia Families for putting together the Open car show.

# PRESIDENTS REPORT (Cynthia Triggs)

Encouraged everyone to become a BPA member: \$25. Per family (no per individual).

Need Volunteers for Sept 23rd Gucci Bowl Concessions. Students have historically volunteered, however this year they will be performing on the field - we need parent volunteers.

NEISD Fall Festival (SEPT 28th) where all 7 schools e.g Churchill, McAurther, etc.

BOA Midland TX competition will be an overnight stay OCT 1&2. More information to come, however some details include: Students can bring snacks, they will be fed, but need snacks. MIDLAND SCHEDULE will be posted. Heads-up: Pick up after the trip will be 4-5am.

Texas Marching Classic Austin - OCT 9. More info to be posted. It will be an early call, because Churchill will be performing very early that day.

Mrs Triggs introduced committees via Slides (at wcchargerband.org)

WC Parent Board via slide (at wcchargerband.org)

Web Site: wcchargerband.org. Mrs Triggs encouraged everyone to get Google Calendar App.

## **TREASURER'S REPORT:**

Page Borski gave report and had printouts of budget on hand.

## **SECRETARY**

## **VP CONCESSION REPORT**

Gave the 3 upcoming concessions Dates (wcchargerband.org/concessions). Please sign up to volunteer.

# CORPORATE FUNDRAISING REPORT (wcchargerband.org/sponsorship)

Jayne Willman - Spoke about some upcoming corporate fundraisers e.g., Shake Shack Night, Rock the Flock - Flocks will be sent to the yard of your choice in October. Form is available online.

WC plans to make Cancer Ribbon Donation.

THUR Oct 21, 2021 5pm-6pm Spaghetti dinner and Silent auction with Night Pep Rally. Alumni Homecoming Reception: 4-6pm Oct 22, 2021 wcchargerband.org/alumni?rq=alumni Spirit Yard Signs for sale during today's meeting and online for \$25.

Corporate Sponsorship opportunities: Benefits of sponsorship: wcchargerband.org/sponsorship VOLUNTEER: Track your volunteer hours. Info at wcchargerband.org/volunteer. You can send your (or your students) volunteer hours to Jayne Willman and she will enter the hours. This is important when the band program applies for grants, etc.

## <u>UPCOMING STUDENT FUNDRAISERS (Itzel R )</u>

Sept 6-28th Cookie Dough. Cookie dough Online Group Code 50973, Fundraiser ends 9/21/21 Nov 1-19th Boon Fudraiser

## **VP OF CHAPERONES REPORT:**

Mrs Santos, RN spoke REF Medication during BOA Midland competition: Mrs Santos will be at School on Thursday before BOA to accept Home medication to administer to students during the trip. Many details and restrictions to follow. Please contact Mrs Santos if your student takes medicaions. wcchappies@gmail.com for questions.

#### **CALLING FOR DONATION FOR SNACKS - for BOA Midland**

Breakfast bars, granola bars, fruit cards, etc. please drop off by Sept 27, 2021

## **VP OF EQUIPMENT REPORT**

Roy Ruiz (Dave and Chris) provided report. Still need all the help we can get especially for Stadium rehearsal since all props will be going on field as well as for Friday's game. Midland trip: Crew will be needing help with props, etc. Will need volunteer training and background check (there is still time to get your volunteer training via Zoom - contact wcchappies@gmail.com). Email: wccrewrocks@gmail.com for crew questions.

#### **VP COLORGARD**

Heather Hays - Color guard is good.

#### **VP of LOGISTICS**

Bryan Hackney.

We have some challenges. Need a truck volunteer to pull trailer.

#### CHURCHILL ASSISTANT PRINCIPAL

Jennifer Schaefer - provided general update.

#### **UNIFORMS - Ann Rotter**

Ann will be sending out uniform laundering instructions.

Need some sewers to help fix flawed sleeves - please help. Information will be sent out via Cuttime.

## **HEB CARD REPORT**

Cards will be available tomorrow.

## Q&A

#### MS STEVENSON's - REPORT

Making progress on the show. WIll be doing the first 3 moves of show this weekend. This friday is Middle School Night. Middle School Students will go out on the field with the WC Band.

This weekend (Sat SEPT 18th) is Region Jazz Auditions (New Braunfels) in AM and Dripping Springs in PM. We need parent volunteers for moving props on-off field.

NEXT WEEK (OCT 1st) is the Midland Marching Contest. GRADES - must be passing with a 70%. IF not passing, students may speak with teachers and ask for a (I) Incomplete or a waiver.

Every morning, students are able to talk with Band Directors to make adjustments and prioritize academics. Encourage students to go to tutoring to work on improving low grades. Students also have WIN time on Thursdays. There are several chances to work on earning a passing grade of 70. Please stay on top of your student's grades.

Band also has Band sponsored tutoring provided by band students.

Midland bus trip: Bring Snacks, Bring blanket, bring warm-ups because the bus can get cold. Ms Stevenson gave an overview of Midland trip schedule of events. Full details will be posted as date nears.

# **MR ESPINOSA**

Reiterated Eligibility. Encouraging students to have all grades in by Wednesday 9/22/21 before eligibility check to have some extra time to fix any low grades.

## MR ASTORGA

Drumline and front Ensemble competition this Saturday at Dripping Springs.

Mrs Triggs adjourned the meeting at 7:51pm.